

### SCHOOL DETAILS

SCHOOL NAME	INVICTUS INTERNATIONAL SCHOOL LOHARKA ROAD AMRITSAR PB	SCHOOL CODE	20980
ADDRESS OF THE SCHOOL	INVICTUS INTERNATIONAL SCHOOL,SILVER OAK ENCLAVE,LOHARKA ROAD	AFFILIATION CODE	1630988

### BASIC DETAILS

NAME OF THE PRINCIPAL	MS Rupinder Kaur Aulakh	PRINCIPAL's EMAIL-ID	principal@invictusschool.edu.in
PRINCIPAL's RETIREMENT DATE	31/03/2034	PRINCIPAL's MOBILE NUMBER	9872485783
SCHOOL's STD CODE	0183	SCHOOL's CONTACT NUMBER	6542890
SCHOOL's EMAIL-ID	school@invictusschool.edu.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	11
SCHOOL's FAX NUMBER	9815028900	PRINCIPAL's TEACHING EXPERIENCE	31
PRINCIPAL's QUALIFICATION	MA, B.ED	SCHOOL's WEB SITE	https://www.invictusschool.edu.in
YEAR OF ESTABLISHMENT OF SCHOOL	2015	LANDMARK NEAR SCHOOL	Near Rose Garden
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2022
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	07/03/2019
RECOGNITION LETTER/NOC ISSUING AUTHORITY	PSEB	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	KAD EDUCATIONAL SOCIETY, SILVER OAK ENCLAVE, LOHARKA ROAD, AMRITSAR	SOCIETY REGISTRATION NUMBER	Asr/01/2014-15
REGISTRATION DATE	04/04/2014	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?		OFFERED VOCATIONAL/SKILL SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	816161
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

#### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

#### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	103	NUMBER OF PGTs	28
NUMBER OF TGTs	29	NUMBER OF PRTs	30
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	16
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	100	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	4
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	14
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

#### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence, 906-Information Technology,
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	SCIENCE, 101-ENGLISH (COMMUNICATIVE), 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 401-RETAILING, 402-INFORMATION TECHNOLOGY, 417-Artificial Intelligence, 418-PHYSICAL ACTIVITY TRAINER (NEW),
CLASS 12TH SUBJECT	001-ENGLISH ELECTIVE, 002-HINDI ELECTIVE, 027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 032-CAR. MUSIC MEL INS, 034-HIND MUSIC.VOCAL, 037-PSYCHOLOGY, 039-SOCIOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 052-APP/COMMERCIAL ART, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 066-ENTREPRENEURSHIP, 074-LEGAL STUDIES, 083-COMPUTER SCIENCE (NEW), 104-PUNJABI, 241-APPLIED MATHEMATICS, 301-ENGLISH CORE, 302-HINDI CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 801-RETAIL, 802-INFORMATION TECHNOLOGY, 836-LIBRARY & INFORMATION SCIENCE, 843-ARTIFICIAL INTELLIGENCE,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	15229
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	8	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	0
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0	NUMBER OF LARGE-SIZED ROOMS	1
NUMBER OF AUDITORIUMS	2	TOTAL NUMBER OF ACTIVITY ROOMS	5
TOTAL NUMBER OF DIGITAL CLASSROOMS	60	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	10	TOILETS FOR MALE STAFF	8
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

### FACILITIES DETAILS

SCHOOL		STORING CONFIDENTIAL MATERIALS?	
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	31/03/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	23/11/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	23/11/2024
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	23/11/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	07/11/2025

TRANSPORT FACILITY?			
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	10	TOTAL NUMBER OF DRIVERS	14
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	Davinder Singh
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	8558846628
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	14	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

#### OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	10412	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	11	STORY BOOKS IN THE SCHOOL LIBRARY	150
DAILIES IN THE SCHOOL LIBRARY	11	OTHER BOOKS IN THE SCHOOL LIBRARY	1500
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1250	GENERAL BOOKS IN THE SCHOOL LIBRARY	1100
FICTION BOOKS IN THE SCHOOL LIBRARY	1900	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	182	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	187	PURPOSE FOR TWO SITES OF THE SCHOOL	We have only one site
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	148	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	73
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	91	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	73

View SOP for Chemistry Lab		(APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	95	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	Raghu Raja Mehra	MOBILE NUMBER OF CYBER NODAL OFFICER	8558846630
EMAIL ID OF CYBER NODAL OFFICER	fc@invictusschool.edu.in		

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	60
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	0
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	0
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1

12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		8
16	Boy's Toilet		10
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		40
20	Boys Urinal with partition		40

### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	125
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	2
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	2
8	Digital Smart Boards	Mandatory	70

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	3	40	39	43	0	82	0

School)							
Bal Vatika 3(Pre-School)	2	40	42	36	0	78	0
CLASS 1	2	40	29	31	0	60	0
CLASS 2	2	40	35	19	0	54	1
CLASS 3	2	40	32	28	0	60	0
CLASS 4	2	40	31	40	0	71	0
CLASS 5	2	40	28	52	0	80	0
CLASS 6	2	40	36	41	0	77	0
CLASS 7	2	40	26	36	0	62	0
CLASS 8	3	40	32	49	0	81	0
CLASS 9	2	40	17	36	0	53	2
CLASS 10	2	40	12	34	0	46	0
CLASS 11	2	40	29	23	0	52	0
CLASS 12	2	40	30	36	0	66	0

#### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	State Bank Of India	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	Amritsar Bus Station	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	8
NAME OF NEAREST RAILWAY STATION	Amritsar Railway Station	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	7
NAME OF NEAREST AIRPORT	Shri Guru Ram Das Ji International Airport, Amritsar	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	9
NEAREST HOSPITAL	Hartej Hospital, Ranjit Avenue, Amritsar	DISTANCE FROM NEAREST HOSPITAL	3

NEAREST METRO STATION (IF AVAILABLE)	Not Available	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	
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### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES

PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?			
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/05/2026	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	25
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

#### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	MANJOT DHILLON	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	V.P.O GUMATLA AMRITSAR
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9815028900	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9815028900
CHAIRMAN'S EMAIL ID	director@invictusschool.edu.in	SECRETARY NAME	AJIT SINGH DHILLON
TOTAL MEMBERS	16	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

#### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	<a href="https://invictusschool.edu.in/">https://invictusschool.edu.in/</a>		
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#### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES

		BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Ajit Dhillon
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9815028900
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Rupinder Kaur	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	director@invictusschool.edu
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9872485783	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	principal@invictusschool.edu.in	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Shivani Sharma	NUMBER OF BEDS IN SCHOOL CLINIC	5
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9501068999	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	shivani@invictusschool.edu.in	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JULY	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES

DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	ICICI
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

### OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POC SO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	60
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
<b>NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY</b>			
Accountable Person's Name	Davinder Singh	Accountable Person's Mobile No.	8558846628

### FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)

MIDDLE	50000	118032	0	0
SECONDARY	50000	128256	0	0
SENIOR SECONDARY	32000	109584	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	<a href="#">VIEW FILE</a>
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### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	64
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	1. Brainy buddies: Our program in which peer tutoring is done in school. Students of higher classes go into the lower class and don the mantle of educators while teaching topics which they have learnt at earlier stages.
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### ADDITIONAL INFORMATION

U-DISE CODE	03020804814	MUNICIPALITY	Municipal Corporation Amritsar
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	SILVER OAK LOHARKA ROAD	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD NO 48	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	AMRITSAR	PIN CODE	143001
CLUSTER RESOURCE CENTER NAME	GPS MURADPURA	CD BLOCK MANDAL/TALUKA NAME	VERKA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	AMRITSAR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

		SCHOOL	
ASSEMBLY CONSTITUENCY	ATTARI	SCHOOL TYPE	CO-ED

#### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

#### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	215	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL

SPECIAL TRAINING (PREVIOUS YEAR)		RECEIVED?	
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English,HindiPunjabi		

#### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

#### PHYSICAL FACILITIES AND EQUIPMENTS

##### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
60	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	6
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

## ENROLLMENT INFORMATION

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	352	0	0	0
MIDDLE	194	0	0	0
SECONDARY	107	0	0	0
SENIOR SECONDARY	111	0	0	0

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	0
MIDDLE	0	0	0	0	0
SECONDARY	0	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	1
7	0	0	0	0	0	0	0	1
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	1	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	1	0	0
12	0	0	0	0	0	0	1	0

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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### SPORTS INFORMATION

Sports Offered In Your School	AEROBICS, ATHLETICS, BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, GYMNASTICS, KHO KHO, SHOOTING, SWIMMING, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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### FACILITY INFORMATION

#### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

### RESULT DETAILS

	X(%)	X(%)		XII(%)	XII(%)	
2016	0.0	0.0	0.0	0.0	0.0	0.0
2017	0.0	0.0	0.0	0.0	0.0	0.0
2018	0.0	0.0	0.0	0.0	0.0	0.0
2019	19.0	19.0	100.0	0.0	0.0	0.0
2020	18.0	18.0	100.0	0.0	0.0	0.0
2021	41.0	41.0	100.0	0.0	0.0	0.0
2022	49.0	48.0	97.96	24.0	21.0	87.5
2023	37.0	36.0	97.3	36.0	36.0	100.0
2024	43.0	43.0	100.0	46.0	41.0	89.13

### TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3300119	Komal Pande Sharma	20/07/1990	FEMALE	M.A	PGT	06/10/2025
3293427	Ashish Sharma	30/08/1994	MALE	Msc	PGT	10/11/2025
3283549	Pallavi Arora	08/03/1989	FEMALE	Msc	PGT	01/12/2025
3279842	Dilraj Kaur	04/12/1991	FEMALE	M.Com	PRT	01/07/2025
3249537	Ravinder Sharma	15/06/1967	MALE	M Com	PGT	16/05/2025
3237244	Bharti Grover	10/04/2000	FEMALE	M.sc	PGT	03/11/2025
3065308	Lubina Aggarwal	04/12/1984	FEMALE	B.A	NTT	07/04/2025
3065275	Muskan Saini	23/12/2000	FEMALE	M.sc	TGT	15/04/2025
3065227	Manju Dias	20/09/1978	FEMALE	M.sc	PGT	05/05/2025
3065204	Amritpal Kaur	26/10/1987	FEMALE	M.A	PRT	04/02/2025
3065158	Amrita Rani Kaur	19/12/1987	FEMALE	M.Com	TGT	04/02/2025
2976990	Shiny Mahajan	16/09/1991	FEMALE	M.A	TGT	02/11/2023
2910822	Poonam Aggarwal	18/08/1981	FEMALE	M.A	TGT	23/09/2023
2862679	Mehak Mehra	17/11/1992	FEMALE	M.ed	PRT	03/07/2024
2805016	Ajay Balram Chouhan	18/10/1994	MALE	M.Com	PRT	21/03/2024

2798248	Sonal Sharma	08/08/1992	FEMALE	MBA	PGT	18/07/2024
2798213	Updesh Kaur	06/06/1981	FEMALE	M.A	TGT	19/07/2024
2785096	Ankita Sharma	09/12/1989	FEMALE	MBA	PRT	05/07/2024
2715892	Jasjeet kaur Anand	08/01/1986	FEMALE	B.sc	PRT	15/05/2024
2715868	Jyotsana Chhibber	22/08/1983	FEMALE	M.sc	TGT	11/03/2024
2715852	Mansi Sharma	22/03/1998	FEMALE	M.sc	PGT	11/03/2024
2715838	Renu Sharma	10/11/1962	FEMALE	B.A	PRT	30/03/2024
2714808	Shobha sharma	05/04/1976	FEMALE	M.A	PRT	23/04/2024
2714750	Shivani Bhateja	24/06/1992	FEMALE	M.Com	NTT	29/04/2024
2648957	Kiran	25/12/1977	FEMALE	GNM	OTHER	10/04/2023
2648893	Sunaina	30/06/1996	FEMALE	Mp.ed	PTI	01/02/2024
2629946	Ishika Mehra	02/10/2000	FEMALE	B.com	PRT	21/11/2023
2629912	Isha Kapoor	05/07/1982	FEMALE	M.A	OTHER	02/11/2023
2629498	Jiniya Gaba	15/08/1989	FEMALE	M.A	NTT	11/12/2023
2614044	Vandita Khanna	30/06/1992	FEMALE	M.A.	WELLNEES TEACHER	18/09/2025
2581890	Nidhi	03/05/1985	FEMALE	M.A	TGT	16/07/2019
2581881	Mohit Sood	06/12/1987	MALE	M.TECH	TGT	01/03/2023
2581713	Vansuli	13/10/1999	FEMALE	NA	NTT	23/07/2022
2581699	Vaneeta Puri	09/11/1988	FEMALE	M LIS	OTHER	26/10/2021
2581666	Richa Sharma	23/09/1980	FEMALE	B.SC	TGT	19/05/2023
2581459	Manuhar Goyal	21/09/1985	FEMALE	M.A	PGT	04/08/2023
2581423	Kishleen Kaur Sabharwal	07/03/1989	FEMALE	B.COM	PRT	06/04/2023
2581409	Ashmita Ghatak	18/11/1996	FEMALE	B.SC	TGT	08/05/2023
2581386	Aashna Mahajan	23/06/1998	FEMALE	M.COM	NTT	17/07/2023
2581349	Divya Madhra	16/12/1992	FEMALE	NA	NTT	10/04/2023
2581334	Maninder Kaur	03/05/1989	FEMALE	MSC	PRT	14/03/2023

2581274	Ayush Sharma	26/06/1987	MALE	M.S.C, B.E.D	PRT	10/07/2022
2581233	Ana Bhasin	08/08/1985	FEMALE	M.S.C, M.E.D	PRT	01/03/2023
2581226	Amanpreet Kaur	10/08/1994	FEMALE	Msc	TGT	27/04/2023
2488488	Gaganpreet Kaur	20/05/1999	FEMALE	MA	PGT	24/07/2023
2488099	Kashika Mehra	27/06/1996	FEMALE	Msc	TGT	09/05/2023
2487878	Ritu Sharma	12/10/1976	FEMALE	MA	TGT	01/08/2023
2487827	Savita	24/12/1982	FEMALE	M.A, B.E.D	TGT	29/05/2023
2225113	Annie Kataria	01/11/1990	FEMALE	M.S.C, B.E.D	TGT	04/01/2022
2221914	Sakshi Sharma	02/12/1990	FEMALE	Msc	TGT	27/05/2022
2193170	Rahul Khanna	09/11/1993	MALE	MA	PGT	15/11/2019
2145351	Mamta Sharma	25/07/1982	FEMALE	MA	PGT	14/07/2022
2111282	Vaneet Kaur	23/11/1989	FEMALE	M.S.C	PRT	08/02/2022
2111264	Smriti Seth	13/12/1996	FEMALE	B.COM	PRT	15/02/2022
2111242	Sarbjit Kaur	07/11/1986	FEMALE	MA	PRT	18/04/2017
2111206	Kawalpreet Kaur	08/11/1991	FEMALE	M.S.C, B.E.D	TGT	15/04/2022
2111198	Kalpana Gill	10/10/1981	FEMALE	BA	PRT	15/04/2022
2111174	Harmandeep Kaur	20/08/1993	FEMALE	M.COM	PRT	09/04/2018
2111161	Divya Jyoti	26/11/1982	FEMALE	MA	PRT	13/03/2020
2110977	Ashima Modgil	26/03/1992	FEMALE	M.COM	NTT	29/03/2019
2110931	Sukhraj Kaur	17/10/1991	FEMALE	MA	TGT	11/04/2022
2110835	Pushpjot Kaur	08/05/1991	FEMALE	MA	PRT	11/04/2022
2110669	Baljeet Kaur	29/04/1977	FEMALE	MA	PGT	01/03/2021
2110448	Palwinder Kaur	18/06/1974	FEMALE	MA	PGT	18/05/2022
2023022	TANISHTHA BEHL	13/08/1996	FEMALE	M.SC	PGT	21/07/2025
1881157	Nimisha Singh	02/10/1978	FEMALE	B.ed	TGT	18/05/2022
1865355	Sangeeta Sanan	01/07/1985	FEMALE	B.ed	PGT	17/01/2022

1713928	Sukanya Arora	14/12/1989	FEMALE	B.ed	NTT	06/02/2018
1577353	Sukhdeep Singh	03/04/1987	MALE	BA	SPECIAL EDUCATOR	2021
1531946	PRIYANKA KAKKAR	29/01/1993	FEMALE	M.A	PGT	09/09/2025
1512735	Narinder Kaur	12/08/1980	FEMALE	B.PED	PTI	03/09/2019
1507097	Swati Sharma	18/10/1975	FEMALE	BA	NTT	04/02/2019
1507063	Rahat Duggal	06/11/1994	FEMALE	MBA	NTT	03/04/2015
1507028	Poonam Sharma	16/04/1971	FEMALE	BA	PRT	16/04/2016
1506987	Payal Makkar	08/02/1983	FEMALE	BA	NTT	14/12/2015
1506941	Megha Chadha	21/03/1988	FEMALE	BA	NTT	16/07/2019
1506816	Garima Khosla	12/10/1989	FEMALE	BA	NTT	16/07/2019
1505769	Sonali Khanna	25/06/1993	FEMALE	MA	PRT	01/02/2021
1505126	Jagjot Singh	08/12/1990	MALE	BA	PRT	28/03/2018
1503092	Amita Arora	16/11/1986	FEMALE	B.A	PRT	18/04/2019
1502956	Harmanjot Kaur	23/10/1990	FEMALE	Mtech	PRT	11/04/2017
1500207	Kirandeep Kaur	11/09/1992	FEMALE	Bsc	NTT	19/03/2018
1500080	Gurpreet Kaur	11/03/1980	FEMALE	MA	TGT	16/07/2019
1498956	Dillip Sahoo	05/06/1979	MALE	Bsc	OTHER	26/08/2019
1498855	Saurabh Grover	19/12/1985	MALE	MBA	PGT	22/02/2020
1451361	Sakshi Kumar	10/03/1985	FEMALE	MA	PGT	24/04/2018
1451353	Shilpa Handa	11/11/1986	FEMALE	M.S.C, B.E.D	TGT	01/08/2015
1451351	Shivani Sharma	20/12/1979	FEMALE	MA Bed	VICE PRINCIPAL	10/04/2017
1451345	Amrit Aulakh	10/01/1978	FEMALE	M.ed	TGT	04/01/2015
1430522	Rubina Arora	20/05/1985	FEMALE	B.ed	PRT	01/04/2015
1430501	Sapna Sharma	16/07/1984	FEMALE	MA Med	PGT	16/07/2019

1014973	Vikas Kumar	13/06/1987	MALE	MCA	TGT	01/08/2019
392943	Anand Kumar	23/10/1985	MALE	M.A	PGT	04/01/2015
392924	Rupinder Kaur	24/08/1974	FEMALE	MA, B.Sc.	PRINCIPAL	2015
36147	NANEY	13/11/1989	FEMALE	M.A, B.Ed	PGT	01/11/2025
31201	Manisha Rampal	01/01/1968	FEMALE	M.A	TGT	01/04/2015

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